

R.S. MCCULLOUGH, J.D./APSA

RE: DOC'S PICKS [October 2026]
[4pp]

Attention:

Please note that by popular demand and request, Doc's Picks are still here. Thank you for your faith in our opinions. We have been dedicated to the fight for justice and equality for some time now, more than 40 years! Despite the evil work of certain individuals and institutions, we are still in the game! "No weapon formed...", well you know.

Note our 'picks' below. The upcoming elections are very important and will impact, decide and affect the lives and property of all in our communities. Our picks are always made on principle not on social popularity, or for personal gain or benefit.

[REMINDER: Take a photo ID with you to vote.]

[NOTE: 'TIME OFF TO VOTE'

A.C.A. 7-1-102-Provides that employers have to give employees time off to go vote; this is to be accomplished without penalty. ☺]

U.S. CONGRESS

[U.S. Senate]

-Hallie Shoffner

[U.S. House]

-Terri Green District #1

-Chris Jones-District #2

-Robb Ryerse-District #3

-James Russell-District #4

<Some not listed this cycle; information may be provided upon specific request.>

STATE GOVERNOR AND LT. GOVERNOR

-Sen. Fred Love-Governor

SECRETARY OF STATE

-Kelly Grappe

STATE LAND COMMISSIONER

-Christopher Olson

STATE LEGISLATIVE

<No individual listings this cycle; information may be provided upon specific request.>

SENATE

-[Democrat candidates suggested]

HOUSE

-[Democrat candidates suggested]

[NOTE-In some, if Democrat not present may be able to vote for Independent running]

PROPOSED CONSTITUTIONAL AMENDMENTS

-Issue #1-Citizen Only Voting-AGAINST

-Issue #2-Protect the Right-AGAINST

-Issue #3-Concerning Economic Development-AGAINST

-Issue #4-Arkansas Water, Waste Disposal-AGAINST

PULASKI COUNTY JUSTICE OF PEACE

<No individual listing this cycle; information may be provided upon specific request.>

-[Democrat candidates suggested]

MUNICIPAL BOARD/COUNCIL POSITIONS THROUGHOUT PULASKI COUNTY

[Alexander, Cammack Village, Jacksonville, Little Rock, Maumelle, North Little Rock, Sherwood and Wrightsville.]

<Some not listed this cycle; information may be provided upon specific request.>

Jacksonville Council Member-Reedie Ray-Ward 3, Pos. 1

Little Rock Mayor-Mayor-Frank Scott, Jr.

Little Rock City Directors:

-Virgil Miller, Jr.-Ward 1

-Stephanie Johnson- Ward 2

-Kathy Webb-Ward 3

-Andrea Lewis-Ward 6

-Joe Gray-Ward 7

COUNTY JUDGES

-Wendell L. Griffen-Pulaski Co.

-Efrem Neely-Jefferson Co.

COUNTY SHERIFF

-Lafayette Woods-Jefferson Co.

COUNTY CONSTABLES

-Big Rock-E. "Curtis" Hooks

OTHER BALLOT ISSUES

>Jacksonville (only)

-Ward Based Representation-FOR

Pulaski County early voting for the elections begins at all sites on October 19th. Note the locations, times and dates for the same below.*

Main Site Early Voting*

Pulaski County Regional Bldg., 501 W. Markham St., Little Rock

Hours and Dates:

Monday, October 19th – Friday, October 30th [8a-6p-weekdays; 10a-4p-Saturdays]

Monday, November 2nd [8a-5p]

Additional Offsite Early Voting

Monday, October 19th – Saturday, October 31st [8a-6p-weekdays; 10a-4p-Saturdays]

Sue Cowan Williams Library, 1800 S. Chester St, Little Rock

Dee Brown Library, 6325 Baseline Rd., Little Rock

Roosevelt Thompson Library, 38 Rahling Circle, Little Rock

Sidney S. McMath Library, 2100 John Barrow Rd, Little Rock

John Gould Fletcher Library, 823 N. Buchanan St., Little Rock

Adolphine Fletcher Terry Library, 2015 Napa Valley Dr., Little Rock

Hillary Clinton Children's Library, 4800 W. 10th St., Little Rock

William F. Laman Library, 2801 Orange St., North Little Rock

Jacksonville Community Center, 5 Municipal Dr., Jacksonville

Jess Odom Community Center, 1100 Edgewood Dr., Maumelle

First Christian Church of Sherwood, 2803 Kiehl Ave., Sherwood

Hours and Dates:

Monday, October 19th – Saturday, October 31st [On November 2nd Early Voting will end at 5:00 p.m.]

->8:00 a.m. to 6:00 p.m. on weekdays

->10:00 a.m. to 4:00 p.m. on Saturdays

Election Day--Tuesday, November 3rd--Poll Hours--7:30 a.m. to 7:30 p.m. [Site assigned]

Thank you in advance for your assistance in letting your family and friends around the City and State know about our efforts.

Sincerely,


RS McCullough

RSMC/dc

-----[This item can be taken into the voting booth for your private use.]

[NOTE: Some contested/uncontested races or issues may not be listed.
If information is desired on any of those, feel free to contact us.]

[*-extracted materials]

-----[protected work ©]

[RS "Doc" McCullough, P.O. Box 56201, Little Rock, AR 72215-6201]

"Committed to Justice for All"